



Order Filed on June 11, 2025  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Caption in Compliance with D.N.J. LBR 9004-1(b)**  
*[Enter your name, address and phone number]*

SCOTT M. WILHELM, Esq.  
Wilhelm & Roemersma, P.C.  
305 Roseberry Street  
Phillipsburg, New Jersey 08865  
Telephone: (908) 454-3200  
Facsimile: (908) 454-3322  
Email: [wilhelms@wwgrlaw.com](mailto:wilhelms@wwgrlaw.com)  
*Attorney for Debtors*

**In Re:**  
*[Enter the debtor's name(s)]*

Anthony LaMarco

Case No.: 20-13270 (VFP)  
*[Enter the case number]*

Chapter: 13  
*[Enter the case number]*

Hearing Date: May 1, 2025  
*[Enter the hearing date]*

Judge: Vincent F. Papalia  
*[Enter the Judge's last name]*

**ORDER GRANTING MOTION TO VACATE DISMISSAL AND TO ALLOW  
DEBTORS TO COMPLETE PLAN**

The relief set forth on the following page is **ORDERED**.

**DATED: June 11, 2025**

A handwritten signature in black ink, appearing to read "Vincent F. Papalia".  
\_\_\_\_\_  
**Honorable Vincent F. Papalia**  
**United States Bankruptcy Judge**

The Court having reviewed the movant's Motion to Vacate Dismissal and To allow debtors to complete chapter 13 payments, and any related responses or objections, it is hereby

ORDERED that:

1. *[Enter the relief sought or ordered by the Court at the hearing. Each item of relief must be set forth in a separate numbered paragraph]* this Court's February 24, 2025 Order of Dismissal is vacated and Debtors are permitted to complete Plan Payments.

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2. *[Enter the relief sought or ordered by the Court at the hearing. Each item of relief must be set forth in a separate numbered paragraph]* Debtor's counsel shall immediately tender \$500.00 in his possession to complete the case.

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3. *[Enter the relief sought or ordered by the Court at the hearing. Each item of relief must be set forth in a separate numbered paragraph]* \_\_\_\_\_

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4. *[Enter the relief sought or ordered by the Court at the hearing. Each item of relief must be set forth in a separate numbered paragraph]* \_\_\_\_\_

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In re:  
Anthony LaMarco  
Debtor

Case No. 20-13270-VFP  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0312-2  
Date Rcvd: Jun 11, 2025

User: admin  
Form ID: pdf903

Page 1 of 2  
Total Noticed: 1

The following symbols are used throughout this certificate:

| Symbol | Definition   |
|--------|--|
| +      | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 13, 2025:

| Recip ID | Recipient Name and Address                                      |
|----------|---|
| db       | + Anthony LaMarco, 12 Dalrymple Street, Randolph, NJ 07869-1431 |

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 13, 2025

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 11, 2025 at the address(es) listed below:

| Name                | Email Address   |
|---------------------|---|
| Denise E. Carlon    | on behalf of Creditor FLAGSTAR BANK dcarlon@kmlawgroup.com bkgroup@kmlawgroup.com                 |
| Laura M. Egerman    | on behalf of Creditor Flagstar Bank laura.egerman@mccalla.com mccallaecf@ecf.courtdrive.com       |
| Laura M. Egerman    | on behalf of Creditor Flagstar Bank N.A. laura.egerman@mccalla.com, mccallaecf@ecf.courtdrive.com |
| Marie-Ann Greenberg | magecf@magtrustee.com   |
| Melissa N. Licker   | on behalf of Creditor FLAGSTAR BANK mlicker@hinshawlaw.com  |
| Melissa N. Licker   | on behalf of Creditor Flagstar Bank FSB mlicker@hinshawlaw.com                                    |

District/off: 0312-2

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Total Noticed: 1

Phillip Andrew Raymond

on behalf of Creditor Flagstar Bank phillip.raymond@mccalla.com mcallaecf@ecf.courtdrive.com

Scott M. Wilhelm

on behalf of Debtor Anthony LaMarco wilhelms@wwgrlaw.com jenniferc@wwgrlaw.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 9